



**California Police Chiefs Association 2010
2010 Annual Training Symposium and Trade Show
March 1-3, 2010, San Jose Convention Center
Vendor Contract**



(Please list company information as you would like it to appear on your show sign, virtual trade show general listing and conference program)

Company: _____ Contact Name _____

Address (for program guide): _____

City: _____ State: _____ Zip: _____ Phone: _____

FAX: _____ E-Mail: _____

Primary Event Contact for Company:

Name: _____ Phone: _____

Address (if different than above): _____

City: _____ State: _____ Zip: _____

Signature: _____ Title: _____

FAX _____ E-Mail: _____

Number of booths requested _____ *If you are exhibiting vehicle, a minimum of two booths is required.*

Please check here if you will be exhibiting a vehicle _____ Booth choices: 1) _____ 2) _____ 3) _____ 4) _____

Booths are \$1,000 each. Signed contract is due immediately, and full payment of \$1,000 per booth is due by December 1, 2009 _____ My signed contract is enclosed; _____ My total payment is enclosed Please make checks payable to the California Police Chiefs Association.

Total enclosed: \$ _____ Check enclosed _____ ; VISA _____ ; MasterCard _____

Card number _____ Exp. _____ Security Code _____

Name on Card _____ Signature _____

Name Tags: (will be provided by CPCA)

Name _____ Title (if desired) _____

Name _____ Title (if desired) _____

Name _____ Title (if desired) _____

Name _____ Title (if desired) _____

Please sign and forward to: Melissa Reisinger, California Police Chiefs Association, PO Box 255745, Sacramento, CA 95865-5745 (916) 481-8000 phone, 916-481-8008 Fax , mreisinger@californiapolicechiefs.org